



# City of Stayton

Department of Community and Economic Development

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## NOTICE OF DECISION BY THE PLANNING COMMISSION

You have recently participated in a public hearing on a pending Land Use Application, or you fall within the category of individuals mandated to receive notification as outlined in the Stayton Land Use and Development Code 17.12.130. As required by state law, this notice is to inform you of the actions of the City of Stayton on that application. A copy of the order containing a summary of the facts, conclusions, and decision is available for review at the Community and Economic Development Department and has been posted on the Planning Commission's portion of the City's web site. Please feel free to contact the Community and Economic Development Department if you have any questions.

**File No:** 16-12/24  
**Applicant:** Randall Myers, Brownstone Homes, P.O. Box 2201, Lake Oswego, OR 97035  
**Location:** 9164 Golf Club Rd (091W04B000201), 9384 Golf Club Rd (091W04B00902), and 9474 Golf Club Rd (091W04B001000)  
**Date of Decision:** February 23, 2026  
**Date Notice Mailed:** February 25, 2026

- Nature of Application:** The application is for annexation of three parcels 1) 9164 Golf Club Rd, 2) 9384 Golf Club Rd (part of parcel), and 3) 9474 Golf Club Rd (part of parcel) has been submitted, proposing a zoning designation of Medium Density (MD) Residential.
- Summary of Findings:** The Planning Commission found that the application met the standards for approval.
- Decision and Conditions of Approval:** The application for annexation will be forwarded to the City Council with a recommendation for approval with a zone change to Medium Density (DD) Residential.
- Appeal Right:** The Commission's action may be appealed within 14 days of the mailing of this notice. An appeal to the City Council may be filed with the Director of Community and Economic Development pursuant to Stayton Municipal Code 17.12.110.

*THE CITY OF STAYTON IS AN EQUAL OPPORTUNITY EMPLOYER AND SERVICE PROVIDER*

**POLICE**  
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**WASTEWATER**  
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**LIBRARY**  
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