| CUTY OF<br>BOARD | city of stayton<br>M E M O R A N D U M    |
|------------------|---|
| то:              | Mayor Porter and the Stayton City Council |
| FROM:            | Janna Moser - Library Director            |
| DATE:            | November 16, 2020                         |
| SUBJECT:         | October Library report                    |

The Library provided spooktacular fun for everyone in October. During the week of Halloween, we hung a large spooky photo backdrop on the building for families to take Halloween pictures. Jennifer created a Haunted Hustle activity in the Community Center park for children and families to practice shuffling like a mummy, flapping like a bat, and howling like a werewolf. Library staff recorded a new family-friendly spooky or chilling tale to the storyline each day. Reese's Peanut Butter Cups topped a fierce field of competition to be named Stayton area's favorite Halloween candy in our great SPOOKtober Candy Bracket.

We provided take and make kits for all ages. October kits included magnet mazes and painted pumpkins for children, glowing potion bottles for teens and pumpkin garland for adults. Each kit contains the supplies and instructions for a project to be done at home. The instructions are also posted on the Library website so people who do not get kits can still complete the projects with their own supplies.

Stephanie added a virtual room to the teen section of the library website. The room includes links to new books, activities, book lists and more. Teens signed up to receive a Teen Mystery Box with a spooky-themed surprise Library book, treats and an activity. For Books & Bites, children received a free copy of *The Candymakers* by Wendy Mass, saltwater taffy from Newport Candy Shoppe, activities, and story suggestions for further reading. Jennifer and Ryan filmed a fantastic accompanying book talk.

We hosted our first virtual speaking event with Jan MacKell Collins, the author of *Good Time Girls of the Pacific Northwest*. It was livestreamed to our Facebook page. Many thanks to the Friends of the Library for sponsoring the program. In partnership with the Marion County Clerk's Office, we were able to have a 24-hour ballot box installed on the north side of the Library.

Curbside pickup service continued to increase. Holds and appointments can be made online or over the phone. A quarantine system is being used to safely process returning items and the courier.

Upcoming events:

- Virtual Storytime November 17 at 10:00am
- Children: Books & Bites starting November 17
- Virtual Storytime November 24 at 10:00am
- Virtual Storytime December 1 at 10:00am
- All Ages: Take & Make Kits starting December 7 at 10:00am

| 2020-2021 Monthly Library Statistics           |        |          |        |         |      |      |      |      |       |       |     |       |             |             |
|--|--------|----------|--------|---------|------|------|------|------|-------|-------|-----|-------|-------------|-------------|
|  |        |          |        |         |      |      |      |      |       |       |     |       |             |             |
| TOTAL CHECKOUTS                                | July   | August   | Sept.  | Oct.    | Nov. | Dec. | Jan. | Feb. | March | April | Мау | June  | 2020-21 YTD | 2019-2020   |
| Physical items                                 | 4,809  | 5,569    | 4,854  | 6,008   |      |      |      |      |       |       |     |       | 21,240      | 150,216     |
| Digital items<br>(ebooks + downloadable audio) | 2,192  | 1,969    | 1,777  | 1,757   |      |      |      |      |       |       |     |       | 7,695       | 20,482      |
| INCOME RECEIVED                                |        |          |        |         |      |      |      |      |       |       |     |       |             |             |
| Non-resident cards                             | \$0.00 | \$0.00   | \$0.00 | \$0.00  |      |      |      |      |       |       |     |       | \$0.00      | \$1,300.00  |
| Fines: overdue & lost books                    | \$0.00 | \$176.27 | \$0.00 | \$37.05 |      |      |      |      |       |       |     |       | \$213.32    | \$9,136.98  |
| Room fees                                      | \$0.00 | \$0.00   | \$0.00 | \$0.00  |      |      |      |      |       |       |     |       | \$0.00      | \$1,345.35  |
|  |        |          |        |         |      |      |      |      |       |       |     | TOTAL | \$213.32    | \$11,782.33 |
| REFERENCE QUESTIONS                            | 472    | 454      | 289    | 468     |      |      |      |      |       |       |     |       | 1,683       | 4,303       |
|  |        |          |        |         |      |      |      |      |       |       |     |       |             |             |
| NEW PATRON CARDS                               | 6      | 21       | 20     | 23      |      |      |      |      |       |       |     |       | 70          | 473         |
|  |        |          |        |         |      |      |      |      |       |       |     |       |             |             |
| INTERNET USE                                   | 0      | 0        | 0      | 0       |      |      |      |      |       |       |     |       | 0           | 7,141       |
| PROGRAM ATTENDANCE                             |        |          |        |         |      |      |      |      |       |       |     |       |             |             |
| Children & adults at Children's Programs       | 729    | 282      | 285    | 308     |      |      |      |      |       |       |     |       | 1,604       | 7,553       |
| Teens  | 131    | 26       | 17     | 31      |      |      |      |      |       |       |     |       | 205         | 288         |
| Adults   | 154    | 50       | 5      | 151     |      |      |      |      |       |       |     |       | 360         | 737         |
| Outreach                                       | 0      | 0        | 0      | 0       |      |      |      |      |       |       |     |       | 0           | 3,637       |
|  |        |          |        |         |      |      |      |      |       |       |     | TOTAL | 2,169       | 12,215      |
|  |        |          |        |         |      |      |      |      |       |       |     |       |             |             |
| MEETING ROOM ATTENDANCE                        | 0      | 0        | 0      | 0       |      |      |      |      |       |       |     |       | 0           | 1,257       |
|  |        |          |        |         |      |      |      |      | 1     |       |     |       |             |             |
| PATRON VISITS                                  | 0      | 0        | 0      | 0       |      |      |      |      |       |       |     |       | 0           | 57,573      |
| VOLUNTEER HOURS                                | 0      | 5        | 18     | 16      |      |      |      |      |       |       |     |       | 39          | 1,704       |